

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Damon Jeter  
District 3

Greg Pearce, Chair  
District 6

Kelvin Washington  
District 10

### **Agenda**

**2020 Hampton Street  
September 15, 2009  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

- 1. Project South**
- 2. Recreation Property MCIP**
- 3. Village at Sandhill Assessment Roll**

#### **EXECUTIVE SESSION**

- 1. Project South**
- 2. Project Pearl**

#### **ADJOURN**